

BOX PATENT APPLICATION

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ATTY DOCKET NO.: **5649-885** DATE: July 11, 2001



## UTILITY PATENT APPLICATION TRANSMITTAL LETTERS AND FEE TRANSMITTAL FORM (37 CFR 1.53(b))

| Commissioner for Patents<br>Washington, DC 20231                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sir:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Transmitted herewith for filing under 37 CFR 1.53(b) is:  a patent application  a Continuation a Divisional a Continuation-in-Part (CIP) Application of prior application no.:  filed, the disclosure of which is hereby incorporated herein by reference in its entirety.  and claims the benefit of Provisional Application No; filed                                                                                                                                                    |
| Trae-hun Shim – Republic of Korea                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Tee-yeol Heo – Republic of Korea                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Kyong-rim Kang – Republic of Korea                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Jeong-hoon An – Republic of Korea                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Entitled: METHODS OF PACKAGING SEMICONDUCTOR WAFERS BY MOLDING A PACKING BAG ABOUT A CARRYING DEVICE THAT CONTAINS THE SEMICONDUCTOR WAFERS                                                                                                                                                                                                                                                                                                                                                |
| Correspondence Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20792 PATENT TRADEMANK OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Enclosed are:  1. Application Transmittal Letter and Fee Transmittal Form (A duplicate is enclosed for fee processing)  2. I2 pages of Specification (including 20 claims)  3. 2 Sehects of Formal Drawings (35 USC 113)  4. Oath or Declaration  a. Newly executed (original or copy)  b. Copy from prior application (37 CFR 1.63(d) (for continuation/divisional) [Note Box 5 Below]  c. DELETION OF INVENTOR(S) (Signed statement deleting inventor(s) named in the prior application) |

| 6 ☐ Incorporation By Reference (useable if box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.  7. ☐ Microfiche Computer Program (Appendix)  8. ☐ Assignment papers (cover sheet(s) and document(s))  9. ☐ Applicant claims small entity status. See 37 CFR 1.27.  10. ☐ Information Disclosure Statement, PTO-1449, and references cited  11. ☐ Preliminary Amendment (Please enter all claim amendments prior to calculating the filling fee.)  12. ☐ English Translation Document  13. ☐ Certified Copy of Korean Application No.2000-39556; Filed: July 11, 2000  14. ☐ Sequence Listing Sequence Listing Diskette  a. ☐ computer readable copy  b. ☐ paper copy  c. ☐ statement in support  15. ☐ An Associate Power of Attorney  16. ☐ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  17. ☐ Other:  The fee has been calculated as shown below: |                                                                                                                                          |                                                                                             |                                                                                                              |                 |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|-------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Column 1                                                                                                                                 | Column 2                                                                                    | Small Entity                                                                                                 | Large Entity    |       |  |
| D LOYG TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No. Filed                                                                                                                                | No. Extra                                                                                   | Rate Fee                                                                                                     | Rate Fee        |       |  |
| BASIC FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |                                                                                             | \$355.00                                                                                                     | \$ 710.00       |       |  |
| TOTAL CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>20</b> - 20 =                                                                                                                         | 0                                                                                           | x 09 = \$                                                                                                    | x 18 = \$ - 0 - |       |  |
| INDEP CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>3</b> - 3 =                                                                                                                           | 0                                                                                           | x 40 = \$                                                                                                    | x 80 = \$ - 0 - |       |  |
| MULTIPLE Dependent Claims Presented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                                                                             | + 135 = \$                                                                                                   | + 270 = \$      |       |  |
| If the difference in Col. 1 is less than zero, Enter "0" in Col. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |                                                                                             | Total \$                                                                                                     | Total \$710.00  |       |  |
| A check in the ame A check in the ame \$40.00 to cover the Recordation fee (S Please charge my I The Commissioner associated with thi A Additional fi b. Additional p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ount of \$710.00 is<br>a Assignment fee in<br>40.00).<br>Deposit Account Nois hereby authorizes<br>a communication<br>ling fees under 37 | is enclosed  No. 50-0220 in the ced to credit over to Deposit According to Terms 1.16 for p | er the filing fee, Pl<br>ne amount of \$<br>rpayments or charg-<br>nunt No. 50-0220:<br>resentation of extra | a claims.       | nt of |  |
| Respectfully submitted,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                                                                                             |                                                                                                              |                 |       |  |

D. Scott Moore Registration No. 42,011

## CERTIFICATE OF EXPRESS MAILING

Express Mail Label No. EL733098593

Date of Deposit: July 11, 2001

Thereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: BOX PATENT APPLICATION, Commissioner for Patents, Washington, DC 20231.

Audra Wooten

July 1/1, 2001